



Community Development
39550 Liberty Street
Fremont, CA 94538
www.fremont.gov



HISTORICAL ARCHITECTURAL REVIEW BOARD AGENDA

General Order of Business

- | | | |
|---------------------------|-------------------------------|-----------------------|
| 1. Preliminary | 2. Public/Oral Communications | 4. Reports from Staff |
| • Call to Order – 7:00 pm | 3. Scheduled Items | 5. Adjournment |
| • Roll Call | • Public Hearings | |
| • Approval of Minutes | • Preliminary Reviews | |

Project Review Format

The Historical Architectural Review Board (HARB) will follow the following format in conducting project review:

1. Presentation by staff of the project
2. Questions of staff from HARB members
3. Comments from the applicant
4. Questions of applicant from HARB members
5. Public hearing/testimony or questions; response by applicant if appropriate
6. Closing of public hearing
7. Deliberation by HARB
8. Motion and vote

Addressing the Historical Architectural Review Board

Any person may speak on any item under discussion by HARB after receiving recognition by the Chairperson. A speaker sign-in sheet will be available in the meeting room prior to and during the meeting. Staff will notify the Chairperson of the speakers' desire to address HARB. Speakers will be called upon in the order they are listed on the sign-in sheet during the public testimony section of the public hearing for each project.

Oral Communications

Any person desiring to speak on a matter which is not scheduled on this agenda may do so under the Public Communications section of the meeting. The Chairperson will limit the length of presentation. California Government Code Section 54954.2(b) prohibits HARB from taking any immediate action on an item which does not appear on the agenda, unless it meets stringent requirements.

Information

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 2 working days in advance of the meeting by contacting the Planning Department at (510) 494-4440.

Availability of Public Records

All disclosable public records relating to an open session item on this agenda that are distributed by the City to all or a majority of the Historical Architectural Review Board less than 72 hours prior to the meeting will be available for public inspection at 39550 Liberty Street during normal business hours, at the time the records are distributed to the Historical Architectural Review Board.

For information on current agenda items please visit our website at: <http://www.fremont.gov/harb> or contact the Planning Department at (510) 494-4440.

Plans and other supporting documents are available at the Development Services Center at 39550 Liberty Street (between Stevenson Boulevard and Walnut Avenue). They are also posted on the City of Fremont's website by 5:00 p.m. the Friday before a scheduled meeting.

Community Development Department
City of Fremont
39550 Liberty Street
Fremont, CA 94538
(510) 494-4440

Your interest in the conduct of your City's business is appreciated.

Historical Architectural Review Board

Al Minard – Chairperson
Robert Tavares – Vice Chairperson
Andrew MacRae
Ed Pentaleri
David Price

City Staff-Co-Secretaries

Kelly Diekmann, Senior Planner



**AGENDA
HISTORICAL ARCHITECTURAL REVIEW BOARD
CITY OF FREMONT, CALIFORNIA
3300 CAPITOL AVENUE, 7:00 P.M.
COUNCIL CHAMBERS**

June 2, 2011

1. PRELIMINARY

- 1.1 CALL TO ORDER**
- 1.2 SALUTE TO THE FLAG**
- 1.3 ROLL CALL**
- 1.4 APPROVAL OF MINUTES – None**
- 1.5 DISCLOSURES**

2. CONSENT CALENDAR - None

NOTICE: ITEMS ON THE PUBLIC HEARING CALENDAR MAY BE MOVED TO THE CONSENT CALENDAR IF NO ONE IS PRESENT TO SPEAK ON THE ITEMS. ALL APPLICANTS AND INTERESTED PERSONS ARE ADVISED TO BE PRESENT AT THE START OF THE MEETING.

3. PUBLIC/ORAL COMMUNICATIONS

4. PUBLIC HEARING ITEMS

- Item 1.** [GENERAL PLAN UPDATE 2030 – \(PLN2005-00190\)](#) – to provide an overview of relevant sections of the Draft General Plan, with an emphasis on the Community Character Element.
Project Manager – Dan Schoenholz, (510) 494-4438, dschoenholz@fremont.gov

Recommended Receive presentation and provide comments to staff
Action:

- Item 2.** [NILES CENTRAL REZONE – 37682 NILES BOULEVARD – \(PLN2011-00232\)](#) – to consider a City-initiated planned district to provide specific development considerations for a future commercial and/or mixed-use project on two lots (APNs 507-0828-005-00 and 507-0828-006-00) comprising 4.07 acres in the Niles Planning Area. This project is exempt from the California Environmental Quality Act (CEQA) per guideline 15061(b)3), no significant effect on the environment.
Project Planner – Joel Pullen, (510) 494-4436, jpullen@fremont.gov

Recommended Recommend to City Council.
Action:

5. MISCELLANEOUS ITEMS

Information from Board and Staff:

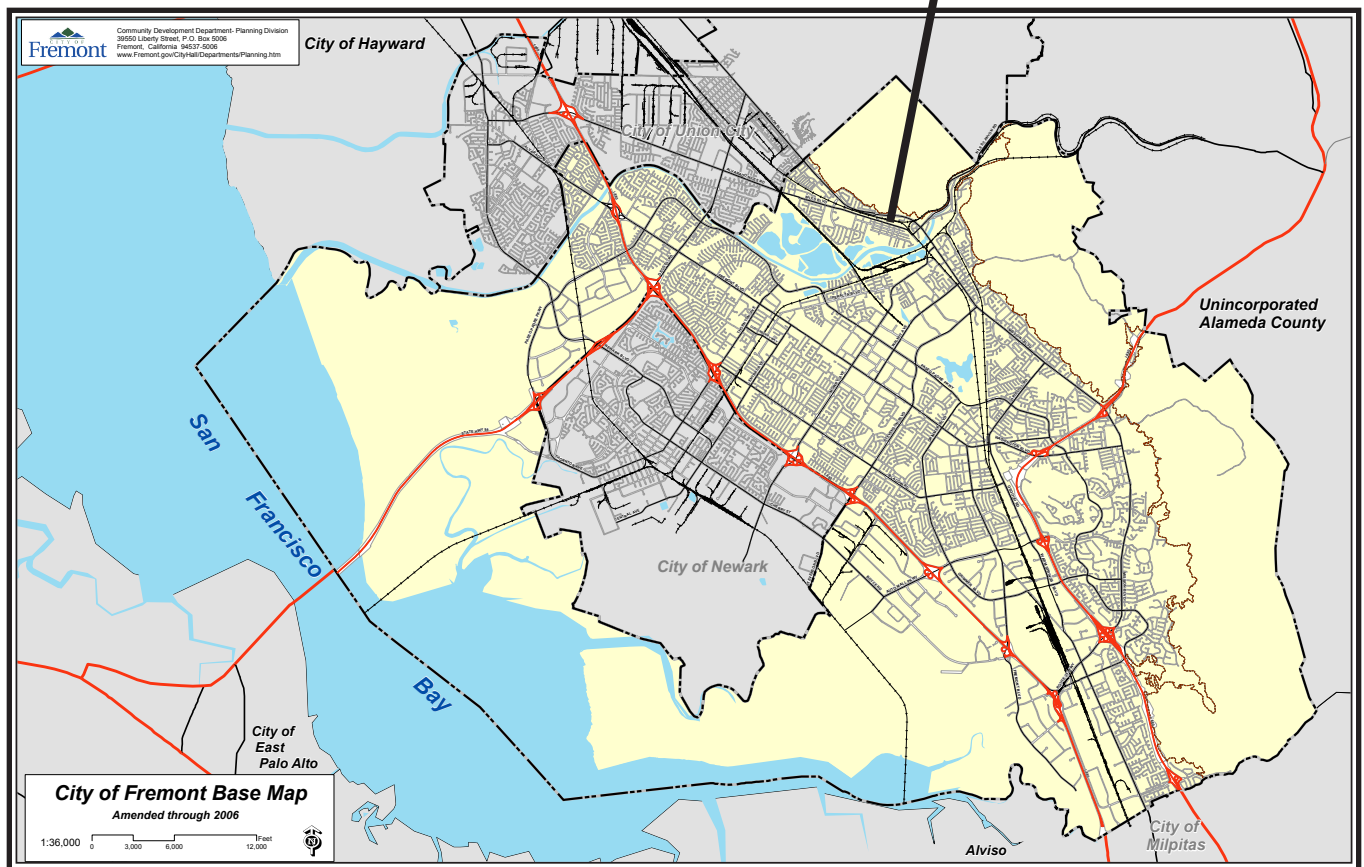
- Information from staff: Staff will report on matters of interest.
- Information from Board: Board members may report on matters of interest.

7. ADJOURNMENT

Proximity Map

This map shows the general location of projects (by file number) which are scheduled for Planning Commission consideration.

2) Niles Central Rezone PLN2011-00232



Citywide:

1) General Plan Update 2030 PLN2005-00190

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